

Matt. 6:25-34

- I. Don't be anxious about unimportant things (25-30)
 - A. Don't be anxious about self-centered things (25)
 - 1. Because of this, I am saying to you: (25a)
 - 2. Don't be anxious about things that are not most important (25b-h)
 - a. Don't be anxious about nourishment and clothing (25b-f)
 - 1) Don't be anxious about how you will find nourishment for survival (25b-d)
 - a) Do not be anxious about your life (25b)
 - b) Specifically, don't be anxious about food and drink (25c-d)
 - (1) What you will eat (25c)
 - (2) Or what you will drink (25d)
 - 2) Don't be anxious about what you will wear on your body (25e-f)
 - a) Neither [be anxious about] your body (25e)
 - b) Specifically: What you will wear (25f)
 - b. There are more important things than nourishment and clothing (25g-h)
 - 1) Is not life more than food? (25g)
 - 2) And [is not] the body [more than] the clothing? (25h)
 - B. Don't be anxious, because God provides (26-30)
 - 1. Don't be anxious about food, because God provides (26)
 - a. The example of God's provision from birds (26a-e)
 - 1) Look carefully at the birds of the air (26a)
 - 2) God takes care of feeding them without them being anxious (26b-e)
 - a) They don't work to provide or worry about their food (26b-d)
 - (1) That they do not sow seed (26b)
 - (2) Neither do they harvest (26c)
 - (3) Neither do they gather into barns (26d)
 - b) And your Heavenly Father feeds them (26e)
 - b. Are you not more valuable than them? (26f)
 - 2. Being anxious does not help in any way (27)
 - a. By being anxious (27a)
 - b. Who of you is able to add one single length to the span of your life? (27b)
 - 3. Don't be anxious about clothing, because God provides (28-30)
 - a. The example of God's provision from flowers (28-29)
 - 1) And why are you being anxious concerning clothing? (28a)
 - 2) Learn from the flowers, that God clothes His creatures (28b-29)
 - a) Learn from the lilies of the field (28b)
 - b) God takes care of clothing them without them being anxious (28c-29)
 - (1) How they grow (28c)
 - (2) They don't manufacture their clothes, but God clothes them (28d-29)

- (a) Neg: They do work to make their clothing (28d-e)
 - (i) They do not toil (28d)
 - (ii) Neither do they spin [thread] (28e)
 - (b) Pos: But they are better clothed than Solomon (29)
 - (i) But I am saying to you: (29a)
 - (ii) They are clothed better than Solomon (29b-c)
 - ((a)) that Solomon in all his glory did not clothe himself (29b)
 - ((b)) like one of these (29c)
- b God will take care of your clothing, even more than the temporary plants (30)
 - 1) If God takes care of even temporary things in this way (30a-c)
 - a) If even in the case of temporary things (30a-b)
 - (1) If existing today (30a)
 - (2) And the next day being thrown into the furnace (30b)
 - b) In this way God clothes the grass of the field (30c)
 - 2) Will not [He clothe] you much more, one of little faith (30d)

II. Therefore, don't be anxious, but trust God and pursue the most important things (31-34)

A. Therefore, don't be anxious about these things, but seek the things of God (31-33)

- 1. Neg: Therefore, don't be anxious about these things (31-32)
 - a Therefore, don't be anxious about food and clothes (31)
 - 1) Therefore, do not be anxious (31a)
 - 2) Asking about food and clothes (31b-e)
 - a) Saying: (31b)
 - b) What will we eat, drink, and wear? (31c-e)
 - (1) What will we eat? (31c)
 - (2) Or what will we drink? (31d)
 - (3) Or what will we wear? (31e)
 - b Reason: These are common needs that God provides to all (32)
 - 1) For the Gentiles desire all of these things (32a)
 - 2) For God knows what you need (32b-c)
 - a) For your Heavenly Father knows: (32b)
 - b) That you have need of all these things (32c)
- 2. Pos: Seek first God's Kingdom, and you will be provided for (33)
 - a But seek first the Kingdom of God and His righteousness (33a)
 - b And all these things will be provided to you (33b)

B. Therefore, don't be anxious for tomorrow, but take care of today (34)

- 1. Therefore, do not be anxious for tomorrow (34a)
- 2. Today has enough problems without worrying about tomorrow (34b-c)
 - a Because tomorrow will be anxious for itself (34b)
 - b Its own problems are sufficient for each day (34c)